

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT</b> <b>COMMONWEALTH OF VIRGINIA</b> <b>STATE CORPORATION COMMISSION</b>	<b>213503269</b>					
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME:  <b>Ball Metal Beverage Container Corp.</b></p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:  <b>CT CORPORATION SYSTEM</b>  <b>4701 COX RD STE 301</b>  <b>GLEN ALLEN, VA 23060-6802</b></p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  <b>HENRICO COUNTY</b></p> <p>4.) STATE OR COUNTRY OF INCORPORATION:  <b>CO</b></p> </div> <div style="width: 35%;"> <p>DUE DATE: <b>1/31/2013</b></p> <p>SCC ID NO: <b>F1241282</b></p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMMON	5,000	
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COMMON	5,000						
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="margin-left: 40px;">ADDRESS: 9300 WEST 108TH CIR.</p> <p style="margin-left: 40px;">CITY/ST/ZIP: WESTMINSTER, CO 80021</p>							
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS:      All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>							
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 55%; vertical-align: top;"> NAME: MICHAEL L HRANICKA  TITLE: PRESIDENT  ADDRESS: 9300 W 108TH CIRCLE  CITY/ST/ZIP/CO: WESTMINSTER, CO 80021 </td> <td style="width: 10%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> </td> <td style="width: 20%; text-align: center; vertical-align: top;">OFFICER</td> <td style="width: 10%; text-align: center; vertical-align: top;"> <input type="checkbox"/> </td> <td style="width: 5%; text-align: center; vertical-align: top;">DIRECTOR</td> </tr> </table>			NAME: MICHAEL L HRANICKA TITLE: PRESIDENT ADDRESS: 9300 W 108TH CIRCLE CITY/ST/ZIP/CO: WESTMINSTER, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SCOTT C MORRISON VICE PRESIDENT 10 LONGS PEAK DRIVE BROOMFIELD, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GLEN OPP SR VP OPERATION 9300 W 108TH CIRCLE WESTMINSTER, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RAYMOND J SEABROOK VICE CHAIRMAN 9300 W 108TH CIRCLE WESTMINSTER, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DANIEL W FISHER VP, FINANCE 9300 W 108TH CIRCLE WESTMINSTER, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JEFFREY A KNOBEL TREASURER 10 LONGS PEAK DR BROOMFIELD, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN A. HAYES CHAIRMAN 10 LONGS PEAK DR BROOMFIELD, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JANICE L RODRIGUEZ ASST SECRETARY 10 LONGS PEAK DR BROOMFIELD, CO 80021	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.					
/s/ DOUGLAS K BRADFORD SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		DOUGLAS K BRADFORD, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE		1/22/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.					